

STATE OF NEW HAMPSHIRE BOARD OF REGISTRATION FOR MEDICAL TECHNICIANS

121 South Fruit Street Concord, NH 03301 603-271-9369 – FAX 603-271-6702

<u>APPLICATION FOR REGISTRATION FOR MEDICAL TECHNICIANS</u> (TYPE OR PRINT CLEARLY)

| Name | | | | |
|-------------------------------|-----------------------|-----------------------------------|---------------|---------------------------------------|
| Any other name used, i | ncluding a maiden n | ame, if different fron | above: | |
| Home Street Address_ | | | | |
| City | State | Zip Code | Telephone # | |
| List place of current en | nployment and addre | ess: | | |
| Place | | | | |
| Address | | StateZip Code _ | Tele | ephone # |
| Date of Birth | | | | |
| Sex Soc Sec No. | | E-Mail Address | (if appli | cable) |
| What is your intended/ | current occupation/p | orofession/job? | | 8 |
| Employment history: necessary | Be specific including | | J | |
| <u>Employer</u> | Mailing Address | <u>Dates of En</u> <u>From</u> | | Reason for Leaving |
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| 1. Have you ever received disciplinary action against any license, certification or registration, in any state or jurisdiction including reprimand, probation, suspension, revocation, education or practice stipulations fines or voluntary surrender? 2. Have you previously or currently been impaired by or diverted any chemical substances that impaired your ability to practice? 3. Have you been convicted of a felony under the laws of the United States or any state or any offense involving moral turpitude? *********************************** | | | | | |
|---|---|--|--|--|--|
| State of County or City of | | | | | |
| I acknowledge that knowingly making a false statement on this application form is a misdemean under RSA 641:2, I. I certify that the information I have provided on all parts of the application form and in the documents that I have personally submitted to support my application is comple and accurate to the best of my knowledge and belief. I also certify that I have read the statute and the rules of the Board and promise that, if I am registered, I will abide by them. | | | | | |
| | ne 8 | | | | |
| | Applicant's Printed Name Applicant's Signature | | | | |
| Date Sworn to, before me, and subscribed in my presence this day of, 20 | | | | | |
| P | Notary Public / Justice of the Peace My commission expires | | | | |
| | Current (within 90 days) 2 inch by 2 inch Passport Photo | | | | |

If you answer YES to any of the questions below, you must attach a letter of explanation.